## VERMONT STATE USBC PRESENTS THE

64th Annual
Vermont State Open
Bowling Championships USBC CERTIFIED

April 20 \& 21, 27 \& 28
May 4 \& 5, 11 \& 12, 2024
Entry Closing Date (postmarked) Wednesday March 27, 2024

## Host Bowling Center

Twin City Family Fun Center 708 US Route 302-Berlin

Barre VT 05641

PLEASE DO NOT SEND ENTRIES OR PAYMENT TO THE BOWLING CENTER, THEY WILL NOT BE ACCEPTED

Please note, there is NO OUTSIDE FOOD OR BEVERAGES ALLOWED in the bowling center. If you are caught bringing any in, you may be asked to leave the premises. There will be NO REFUNDS allowed if you are asked to leave for breaking this rule.

Host Hotel
Comfort Inn and Suites Montpelier-Berlin 213 Paine Tpke N, Montpelier 05602 Contact Tournament Mgr for info

HANDICAP BASED ON 100\% OF 230 No Maximum PRIZE RATIO PER EVENT - 1 IN 8 ALL EVENTS - 1 IN 12

| ENTRY FEE PER EVENT |  |
| :--- | ---: |
| PRIZE FEE | $\$ 16.00$ |
| EXPENSE FEE | $\$ 2.00$ |
| BOWLING FEE | $\$ 17.00$ |
|  |  |
| TOTAL PER EVENT | $\$ 35.00$ |
| ALL EVENTS | $\$ 10.00$ (Optional) |

## OPEN CHAMPIONSHIPS



TOURNAMENT SPONSOR


MAIL TO: TRACY COOK
VT STATE USBC - OPEN
P.O. BOX 967

MONTPELIER VT 05601-0967
Phone: 802-229-6308 (H) 802-249-1084 (C)
Email: vtstatetournaments@hotmail.com Website: www.vtusbc.org

CHECKS PAYABLE TO:
"VERMONT STATE USBC"

PRIZE MONEY RETURNED 100\% 50\% HANDICAP 50\% SCRATCH

TEAMS<br>SINGLES

DOUBLE
ALL EVENTS

[^0]1. ENTRY CLOSING DATE IS:

MIDNIGHT (postmarked by) - WEDNESDAY MARCH 27th, 2024
TELEPHONE ENTRIES WILL NOT BE ACCEPTED. Entries received without full information and full payment will be returned. Entries sent to the bowling center will NOT be accepted.
2. Rules of the United States Bowling Congress and the Vermont State USBC prevail.

## ENTRY ELIGIBILITY

3. Each bowler must be a member of the United States Bowling Congress and the Vermont State USBC for at least 30 days prior to ENTRY DEADLINE, and meet the following requirement: (Memberships by February 27, 2024)
A. NON-RESIDENTS - at the time of entry, must have bowled 21 or more games during the current or previous season in a certified league within an association affiliated with the United States Bowling Congress and the Vermont State USBC.
4. Tournament competition takes place in two divisions - handicap and scratch. Handicap is set at $100 \%$ of 230, calculated on a per game basis, without limit.
5. Tournament events consist of 5 person (Team), 2 person (Doubles), individual (Singles), and combined score (All Events).
6. Multiple participation is permitted in the Team and Doubles event provided:
A. Team reentry - No more than three members of a team can reenter together.
B. Doubles reentry - Doubles partners cannot reenter.
7. The bowler's first appearance in each event determines the score credited toward his/her All Events total.
8. The prize distribution ratio for Teams, Doubles, and Singles will be 1 in 8 ; for All Events the ratio is 1 in 12.
A. Prize fees are returned $100 \%$ with $50 \%$ of the prize fund paid to the handicap division and $50 \%$ paid to the scratch division.
B. Prizes are awarded on the basis of highest monetary value. When a Team, Doubles, Singles or All Events score qualifies for an event prize in both divisions and the prize is of equal value, the scratch division prize is awarded.
C. Championship shirts will no longer be given out.
D. Participants earning $\$ 600$ or more in prize winnings in this tournament or through a combination of VT State USBC tournaments during the 2024 calendar year will be required to complete a W9 as they will receive a 1099 form at the end of the year.
9. BOWLERS ARE RESPONSIBLE FOR THEIR OWN AVERAGE. Tournament entering average is determined as follows:
A. Use the highest USBC certified average (winter or summer), minimum 21 games, from the preceding season.
B. Bowlers without a preceding season average, minimum 21 games, shall use their composite average from all USBC leagues bowled the preceding season, including leagues with less than 21 games bowled.
C. Bowlers without a preceding season average shall use the highest average as of January 1st of: (1) their highest current season certified average, minimum 21 games, or (2) their composite average of all USBC leagues, including leagues with less than 21 games bowled.
D. Otherwise, eligible bowlers who are unable to meet the entering average criteria are allowed to bowl without handicap.
10. When a preceding season's average is used, and as of January 1st, a bowler's highest current season certified average, minimum 21 games, is 10 or more pins higher than the preceding season average, the current average shall be used.
11. Failure to submit a correct average, or to make corrections prior to the completion of the first game of competition, will result in score disqualification if a lower than actual average is used. If a higher average is used, handicap will be based on the higher average.
12. Tournament management reserves the right to adjust the average of (rerate) any bowler provided the adjustment is made prior to the bowler's first game of tournament play. Rule 319d \& 319e are waived.
13. Team, Doubles, and Singles bowlers should report to the tournament office 45 minutes prior to the assigned squad time. Bowlers may be asked to present USBC membership cards.
14. Team captains and Doubles entrants may substitute players on their roster provided the eligibility and multiple participation rules are adhered to.
15. Mechanical failure or unanticipated delay may result in lane reassignment or the rescheduling of the time to complete the event. In either case, the scoring of the event will pick up at the point it was previously halted.
16. Lanes may be assigned.

2024 VERMONT STATE USBC OPEN CHAMPIONSHIP TOURNAMENT

| FOR TOURNAMENT MANAGEMENT USE ONLY: |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Entry \# | Date Recv'd | \$ Recv'd | Ck\#/Cash | \# HOF Entries | HOF Member | Date Conf Sent | Conf Sent Via |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Please indicate if a bowler is a member of the VT State USBC Hall of Fame. HOF Members receive (1) Free Event Entry to the tournament.

| Captain's Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |
| Day Phone |  | Evening Phone |  |

CAPTAIN - PLEASE DO NOT RE-ENTER YOUR INFORMATION BELOW

| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip | f | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |


| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |


| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |


| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |


| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |

> ENTRY FORMS NOT FILLED OUT LEGIBLY WITH EACH BOWLER'S NAME, USBC ID, AND AVERAGE INFO (LAST YEAR \& JAN IST) ON THIS PAGE AND EVENT INFO FILLED OUT COMPLETELY ON THE EVENTS PAGE, WILL NOT BE ACCEPTED AND WILL BE RETURNED TO THE CAPTAIN
> If mailing addresses are provided, prize fund checks will be mailed directly to individuals, otherwise they will be mailed to the captains.

## ENTRY DEADLINE IS: WEDNESDAY, MARCH 27, 2024 (postmarked)

Traveling with a companion team? Yes __ No _ Companion Team Captain:
Would you like to be assigned to bowl with them? Yes _ No _

## 64th OPEN CHAMPIONSHIPS SQUAD TIME REQUESTS

## DOUBLES SQUAD DATES \& TIMES

| SATU |  | APRIL 20, 27, MAY 4, 11, 2024 |  |  | $\underset{\text { Fresh Oil }}{\text { 9:00 AM }}$ |  | 11:00 AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUN |  | APRIL 21, 28, MAY 5, 12, 2024 |  |  |  |  |  |
| DOUBLES ENTRY FEE: \$35 EACH \$70 PER SET OF DOUBLES |  |  |  |  |  |  |  |
| Set | 1 ${ }^{\text {st }}$ Bowler Name |  | $2{ }^{\text {nd }}$ Bowler | $1^{\text {ST }}$ CHOICE |  | $2^{\text {ND }}$ CHOICE |  |
|  |  |  | Date | Time | Date | - $\quad$ Time |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

## SINGLES SQUAD DATES \& TIMES

| SATURDAY | APRIL 20, 27, MAY 4, 11, 2024 | 9:00 AM | 11:00 AM |
| :--- | :--- | :---: | :---: |
| SUNDAY | APRIL 21, 28, MAY 5, 12, 2024 |  |  |

SINGLES ENTRY FEE: \$35

| Bowler Name | $1^{\text {ST }}$ CHOICE |  | $2^{\text {ND }}$ CHOICE |  | A/E ENTRY |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Date | Time | Date | Time | (X) \$10.00 |$|$

TEAM SQUAD DATES \& TIME

| SATURDAY | APRIL 20, 27, MAY 4, 11, 2024 **HOF Induction ceremony 1pm on April 20nd** | $\mathbf{1}: \mathbf{3 0}$ PM <br> Re-Oil |
| :--- | :--- | :---: |
| SUNDAY | APRIL 21, 28, MAY 5, 12, 2024 |  |

TEAM ENTRY FEE: \$35 EACH \$175 TOTAL TEAM FEE
TEAM NAME:

| Bowler Pos | Bowler Name | $1^{\text {sT }}$ CHOICE | $2^{\text {ND }}$ CHOICE |
| :---: | :---: | :---: | :---: |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |


| Event | \# Entries | FEE PER EVENT | TOTAL EACH EVENT |  |
| :--- | :--- | :--- | :--- | :---: |
| TEAMS |  | $\$ 175(35 X 5)$ |  |  |
| DOUBLES |  | $\$ 70(35 X 2)$ |  |  |
| SINGLES | $\$ 35$ |  |  |  |
| ALL EVENTS | $\$ 10$ |  |  |  |
| SUBTOTAL OF ENTRY FEES |  | $\$ 35$ (subtract from subtotal) | - |  |
| HOF ENTRIES | TOTAL DUE: VERMONT STATE USBC |  |  |  |


[^0]:    ENTRY FEE TO 2025 USBC MASTER'S
    Provided by the Vermont State USBC Association to the All Events Scratch winner (see Entry Rule \#7 - how winning score is determined)

    2025 Master's Tournament Location \& Date TBD

