VERMONT STATE USBC
PRESENTS THE
58th Annual
Vermont State Women's
Bowling Championships USBC CERTIFIED

April 6th \& 7th, 13th \& 14th, 2024

## Entry Closing Date (postmarked)

Friday March 15, 2024
Host Bowling Center
Gold Crown Lanes
212 Hastings Hl
St. Johnsbury VT 05819


BOWLING CENTER, THEY WILL NOT BE ACCEPTED

## WOMEN'S CHAMPIONSHIPS



TOURNAMENT SPONSOR


HANDICAP BASED ON

$$
\begin{gathered}
100 \% \text { OF } 220 \\
\text { NO MAXIMUM }
\end{gathered}
$$

PRIZE RATIO PER EVENT - 1 IN 8
ALL EVENTS - 1 IN 12

> PRIZE MONEY RETURNED 100\% 50\% HANDICAP
> $50 \%$ SCRATCH

| ENTRY FEE PER EVENT |  |
| :--- | ---: |
| PRIZE FEE | $\$ 16.00$ |
| EXPENSE FEE | $\$ 4.00$ |
| BOWLING FEE | $\$ 15.00$ |
|  |  |
| TOTAL PER EVENT | $\$ 35.00$ |
| ALL EVENTS $\$ 10.00$ (Optional) |  |

1. ENTRY CLOSING DATE IS: MIDNIGHT (postmarked by) - FRIDAY, MARCH 15, 2024

TELEPHONE ENTRIES WILL NOT BE ACCEPTED. Entries received without full information and full payment will be returned. Entries sent to the bowling center will NOT be accepted.
2. Rules of the United States Bowling Congress and the Vermont State USBC prevail.

## ENTRY ELIGIBILITY

3. Each bowler must be a member of the United States Bowling Congress and the Vermont State USBC for at least 30 days prior to ENTRY DEADLINE, and meet the following requirement: (Memberships by February 15, 2024)
A. NON-RESIDENTS - at the time of entry, must have bowled 21 or more games during the current or previous season in a certified league within an association affiliated with the United States Bowling Congress and the Vermont State USBC.
4. Tournament competition takes place in two divisions - handicap and scratch. Handicap is set at $100 \%$ of 220, calculated on a per game basis, without limit.
5. Tournament events consist of 4 person (Team), 2 person (Doubles), individual (Singles), and combined score (All Events).
6. Multiple participation is permitted in the Team and Doubles event provided:
A. Team reentry - No more than two members of a team can reenter together.
B. Doubles reentry - Doubles partners cannot reenter.
7. The bowler's first appearance in each event determines the score credited toward her All Events total.
8. The prize distribution ratio for Teams, Doubles, and Singles will be 1 in 8 ; for All Events the ratio is 1 in 12.
A. Prize fees are returned $100 \%$ with $50 \%$ of the prize fund paid to the handicap division and $50 \%$ paid to the scratch division.
B. Prizes are awarded on the basis of highest monetary value. When a Team, Doubles, Singles or All Events score qualifies for an event prize in both divisions and the prize is of equal value, the scratch division prize is awarded.
C. Championships shirts will NO longer be given out.
D. Participants earning $\$ 600$ or more in prize winnings in this tournament or through a combination of VT State USBC tournaments during the 2024 calendar year will be required to complete a W9 as they will receive a 1099 form at the end of the year.
9. BOWLERS ARE RESPONSIBLE FOR THEIR OWN AVERAGE. Tournament entering average is determined as follows:
A. Use the highest USBC certified average (winter or summer), minimum 21 games, from the preceding season.
B. Bowlers without a preceding season average, minimum 21 games, shall use their composite average from all USBC leagues bowled the preceding season, including leagues with less than 21 games bowled.
C. Bowlers without a preceding season average shall use the highest average as of January 1 st of: (1) their highest current season certified average, minimum 21 games, or (2) their composite average of all USBC leagues, including leagues with less than 21 games bowled.
D. Otherwise, eligible bowlers who are unable to meet the entering average criteria are allowed to bowl without handicap.
10. When a preceding season's average is used, and as of January 1st, a bowler's highest current season certified average, minimum 21 games, is 10 or more pins higher than the preceding season average, the current average shall be used.
11. Failure to submit a correct average, or to make corrections prior to the completion of the first game of competition, will result in score disqualification if a lower than actual average is used. If a higher average is used, handicap will be based on the higher average.
12. Tournament management reserves the right to adjust the average of (rerate) any bowler provided the adjustment is made prior to the bowler's first game of tournament play. Rule 319d \& 319e are waived.
13. Team, Doubles, and Singles bowlers should report to the tournament office 45 minutes prior to the assigned squad time. Bowlers may be asked to present USBC membership cards.
14. Team captains and Doubles entrants may substitute players on their roster provided the eligibility and multiple participation rules are adhered to.
15. Mechanical failure or unanticipated delay may result in lane reassignment or the rescheduling of the time to complete the event. In either case, the scoring of the event will pick up at the point it was previously halted.
16. Lanes may be assigned.

2024 VERMONT STATE USBC WOMEN'S CHAMPIONSHIP TOURNAMENT

| FOR TOURNAMENT MANAGEMENT USE ONLY: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entry \# | Date Recv'd | \$ Recv'd | Ck\#/Cash | \# HOF Entries | HOF Member | Date Conf Sent | Conf Sent Via |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Please indicate if a bowler is a member of the VT State USBC Women's Hall of Fame. HOF Members receive (1) Free Event Entry to the tournament.

| Captain's Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | $\mathbf{2 0 2 2 - 2 3}$ Ave |  |
| City, State, Zip |  | $\mathbf{0 1 - 0 1 - 2 4}$ Ave |  |
| Email Address |  | VT USBC HOF |  |
| Day Phone |  | Evening Phone |  |

CAPTAINS, PLEASE DO NOT RE-ENTER YOUR INFORMATION BELOW

| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |


| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |


| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |


| Bowler Name |  | USBC ID \# |  |
| :--- | :--- | :--- | :--- |
| Mailing Address |  | 2022-23 Ave |  |
| City, State, Zip |  | 01-01-24 Ave |  |
| Email Address |  | VT USBC HOF |  |

> ENTRY FORMS NOT FILLED OUT LEGIBLY WITH BOWLER NAMES, USBC ID'S, AND AVERAGE INFO (LAST YEAR \& JAN I IT $)$ ON THIS PAGE AND EVENT INFO FILLED OUT COMPLETELY ON THE EVENTS PAGE, WILL NOT BE ACCEPTED AND WILL BE RETURNED TO THE CAPTAIN
> If mailing addresses are provided, prize fund checks will be mailed directly to individuals, otherwise they will be mailed to the captains.

Traveling with a companion team? Yes __ No __ Companion Team Captain:
Would you like to be assigned to bowl with them? Yes __ No

## 58th VERMONT STATE USBC WOMEN'S CHAMPIONSHIP TOURNAMENT

## DOUBLES SQUAD DATES \& TIMES

| SATURDAY | April 6 th | \& | April 13 |
| :---: | :--- | :--- | :--- |
| th | 2024 | 9:00 AM | 11:00 AM |
| SUNDAY | April $7^{\text {th }} \&$ April $14^{\text {th }} 2024$ | 9:00 AM | 11:00 AM |

DOUBLES ENTRY FEE: \$35 EACH \$70 PER SET OF DOUBLES

| Set | $1{ }^{\text {st }}$ Bowler Name | $2^{\text {nd }}$ Bowler | $1^{\text {sT }}$ CHOICE |  | $2^{\text {ND }}$ CHOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Date | Time | Date | Time |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

SINGLES SQUAD DATES \& TIMES

| SATURDAY | April 6th \& April 13th 2024 | 9:00 AM | 11:00 AM |
| :---: | :--- | :--- | :--- |
| SUNDAY | April 7th \& April 14th 2024 | 9:00 AM | 11:00 AM |

SINGLES ENTRY FEE: \$35

| Bowler Name | $1^{\text {ST }}$ CHOICE |  | $2^{\text {ND }}$ CHOICE |  | A/E ENTRY |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Date | Time | Date | Time | (X) \$10.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

TEAM SQUAD DATES \& TIMES

SATURDAY April 6th \& April 13th 2024
SUNDAY April 7th \& April 14th 2024

1:00 PM (Lanes will be re-oiled before teams)
1:00 PM (Lanes will be re-oiled before teams)
\$140 TOTAL TEAM FEE

| TEAM NAME: $* *$ |  |  |  |
| :---: | :---: | :---: | :---: |
| Bowling Pos | Bowler Name | $1^{\text {sT }}$ CHOICE | $2^{\text {ND }}$ CHOICE |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

ENTRY FEE BREAKDOWN

| Event | \# Entries | FEE PER EVENT | TOTAL EACH EVENT |
| :--- | :--- | :--- | :---: |
| TEAMS |  | $\$ 140.00(35 \mathrm{X} 4)$ | $\$ 0.00$ |
| DOUBLES | $\$ 70.00(35 X 2)$ | $\$ 0.00$ |  |
| SINGLES | $\$ 35.00$ | $\$ 0.00$ |  |
| ALL EVENTS | $\$ 10.00$ | $\$ 0.00$ |  |
| SUBTOTAL OF ENTRY FEES |  |  |  |
| HOF ENTRIES |  | $\$ 35.00$ (subtract from subtotal) | - |
| TOTAL DUE: VERMONT STATE USBC |  | $\$ 0.00$ |  |

